

THE CHOSEN PEOPLE



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THE PALESTINE POST

JERUSALEM
SUNDAY, MAY 14, 1948

THE PALESTINE POST
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STATE OF ISRAEL IS BORN

The first independent Jewish State in 19 centuries was born in Tel Aviv as the British Mandate over Palestine came to an end at midnight on Friday, and it was immediately subjected to the test of fire. As "Medinat Yisrael" (State of Israel) was proclaimed, the battle for Jerusalem raged, with most of the city falling to the Jews. At the

same time, President Truman announced that the United States would accord recognition to the new State. A few hours later, Palestine was invaded by Moslem armies from the south, east and north, and Tel Aviv was raided from the air. On Friday the United Nations Special Assembly adjourned after adopting a resolution to appoint a med-

iator but without taking any action on the Partition Resolution of November 29. Yesterday the battle for the Jerusalem-Tel Aviv road was still under way, and two Arab villages were taken. In the north, Acre town was captured, and the Jewish Army consolidated its positions in Western Galilee.

Most Crowded Hours in Palestine's History

Between Thursday night and this morning Palestine went through what by all standards must be among the most crowded hours in its history. For the Jewish population there was the anguish over the fate of the few hundred Haganah men and women in the Kfar Etzion bloc of settlements near Hebron. Their surrender to a fully equipped superior foreign force desperately in need of a victory was a foregone conclusion. What could not be known, with no communications since Thursday morning, was whether and to what extent the Red Cross and the Truce Coms would secure civilized conditions for prisoners and wounded, and proper respect for the dead. Doubts on some of these anxious questions have now been removed.

JEWIS TAKE OVER SECURITY ZONES

The battle for Jerusalem, which began when the British forces withdrew on Friday morning, continued all day Friday and yesterday. The crackle of small-arms fire and explosions of mortar shells were still being heard in the early hours of this morning as the battle entered its third day. Repeated efforts on Friday evening and again on Saturday by the U.N. Truce Commissions to bring about a "cease fire" were brought to naught when the Arab representatives failed to agree within the specified time limit. On Friday morning, Jewish forces entered the Russian Compound and Zone C to occupy the buildings requisitioned from Jews last year. This operation was almost bloodless, but beyond the western edge of Zone C, Arabs engaged the Jews in Jaffa Road. The Arabs were forced back and the Barclays Bank area was taken. In other parts of the city fighting flared up. Jews overran one after another the areas evacuated by the British. By 11:30 p.m. the quarters of the Allenby Barracks on the Bethlehem Road, the U.N. Truce Commission building, and the Russian Compound, and Jaffa Road passed to the Jews without a shot being fired, as did the David Building commanding the road to the German Colony and Railway Station. By yesterday evening, Jewish forces were approaching some of the gates of the Old City. The Police Training School on Mt. Scopus and Sheikh Jarrah are in Jewish hands.

Egyptian Air Force Spitfires Bomb Tel Aviv; One Shot Down

Nor Israel, the Tel Aviv broadcasting station, reported at 2 o'clock yesterday afternoon that Tel Aviv had been bombed three times in the previous evening and morning, and that one plane had been shot down and its Egyptian pilot taken prisoner. In the first raid, four planes attacked from a height of 900 feet. Two dropped bombs, while the others strafed the city. Little damage was caused. In the second attack two hours later, the airport in the north of the city was hit, and an Air France plane parked there was damaged. The third raid was launched shortly before midday, but the planes were driven off, without causing any damage. Two settlements in the Negev had also been attacked from the air, the radio reported.

U.S. RECOGNIZES JEWISH STATE

WASHINGTON, Sunday.—Ten minutes after the termination of the British Mandate on Friday, the White House released a formal statement by President Truman that the U.S. Government intended to recognize the Provisional Jewish Government as the de facto authority representing the Jewish State. The U.S. is also considering lifting the arms embargo but it is not known whether in Palestine only or the entire Middle East, and the establishment of diplomatic relations with the Jewish Provisional Government. The White House press secretary, Mr. Charles Ross, told correspondents today that reaction so far to the recognition had been overwhelmingly favorable. He said this step had been discussed with Mr. Marshall and Mr. Lovett before action was taken, and it had their complete support. Mr. Ross said that the President had decided several days ago to grant American recognition to the Jewish State.

Proclamation by Head Of Government

The creation of "Medinat Yisrael", the State of Israel, was proclaimed at midnight on Friday by Mr. David Ben Gurion, until then Chairman of the Jewish Agency Executive and now head of the State's Provisional Council of Government. The first act of the Council of Government, as announced by its head, was to abolish all legislation of the 1939 White Paper, of the late-Mandatory Power, particularly the Ordinances and Orders relating to immigration and land transfer. In the declaration of independence, Mr. Ben Gurion called on the Arabs of Palestine to restore peace, assuring them that civil rights and full representation in all governmental organs of the State. Mr. Ben Gurion prefaced the declaration with a review of the historic connection of the Jewish people with the Land of Israel, and of their efforts to return, which never ceased throughout the generations of their dispersal, until the Nazi holocaust proved anew the urgency of the need for a Jewish State. The Balfour Declaration of 1917, confirmed by the League of Nations, had given explicit international recognition to the right of the Jewish people to reconstitute in Palestine a Jewish State. "On November 29, 1947," continued the declaration, "the United Nations Assembly on the establishment of a Jewish State and an Arab State in Palestine and called upon the inhabitants of the country to take all steps necessary for the establishment of the two States. Historic Rights. This decision cannot now be changed. Accordingly, we, the members of the Provisional Council of Government, (Continued on Page 2, Col. 4)



David Ben Gurion, Prime Minister

On Friday afternoon, from Tel Aviv, came the expected announcement of the Jewish State, and its official naming at both "Medinat Yisrael"—State of Israel, with the swearing in of the first Council of Government. The proclamation of the State was made at midnight, coinciding with the sailing from Haifa of Britain's last High Commissioner. Within the hour, President Truman announced in Washington that the Government of the United States had decided to give its full recognition to the Jewish State, with all that such recognition implied. The Assembly of the United Nations, meeting since the middle of April for "further study" of the Palestine problem, was thus left, by one means or another, to ratify the Two-State decision of November last year, or dissolve with nothing concrete to its credit. The Assembly adjourned with the resolution to appoint a mediator between the Jews and Arabs, to cooperate with the Security Council's Truce Commission in Jerusalem.

Russian Recognition Awaited Russia and her allies had given early assurance of their intention to recognize the Jewish State, whoever else did or did not. As a result of Washington's action and the Eastern bloc's stand, other countries are expected to extend their recognitions to the newly born state.

How Did the Arab Bloc remain ill? True to their promises, or threats, the members of the Arab

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On Friday morning, the Truce Commission met at the French Consulate and invited Jewish and Arab representatives to discuss the

2 Columns Cross Southern Border
By WALTER COLLINS
E.P. Correspondent
Cairo, Saturday (UPI).—The Egyptian Premier, Nokrassi Fawzi, told the press that advance units of the Egyptian army had entered Gaza 12 hours after crossing the frontier. "This is a very good thing," he added.

Etzion Settlers Taken P.O.W.
Fighting in the Kfar Etzion bloc continued through Friday night. The British, who had already determined the fate of the settlement, took the settlers to Be'er-sheva, and the other settlers to prison. The settlers from Mamshit (Hahat), including the wounded from the first day's fighting at Kfar Etzion, were removed yesterday. The terms of surrender agreed on by the Jews and Arabs were: All able-bodied men were to be taken as prisoners of war, and kept in special camps to be supervised by the International Red Cross. Women, non-combatants and children were to be brought to Jerusalem by the Red Cross.

War Office Says
London, May 14.—The War Office said today that the Egyptian army had entered Gaza 12 hours after crossing the frontier. "This is a very good thing," he added.

Special Assembly Adjourns
FLUSHING MEADOWS, Saturday.—The Special U.N. Assembly, called four weeks ago to discuss the Palestine problem, adjourned today after a session of only one hour. It is expected to reconvene in a few days.

2 Villages Taken In Road Battle
In the battle for the Tel Aviv-Jerusalem road, the Haganah on Friday night took Nahsh and Abu Basma villages, between Latrun and Ramat. In engagements elsewhere along the route positions near Lotran and Ramat had changed hands.

ISRAEL TURNS 70!

ISRAEL'S ROLE IN GOD'S PLAN | MINISTRY TO ISRAELIS | HEBREWS BIBLE STUDY

EMERGENCY
A state of emergency in the Jerusalem area was declared to exist by the Haganah Area Commander as from yesterday in what is the first Order of the Day to be issued in almost 2,000 years by a Jewish ruler. It is a police post near the frontier, about 25 miles from the nearest Jewish settlement. The column then entrenched itself on heights east of Gaza. Members are urged to this

of Gaza on the road to Beer-sheva, wiping it out because its inhabitants had refused to surrender. (UPI) is a police post near the frontier, about 25 miles from the nearest Jewish settlement. The column then entrenched itself on heights east of Gaza. Members are urged to this

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FROM THE PRESIDENT



ISRAEL TURNS 70!

The major character in the grand story of Scripture is a people—the nation of Israel.

Dear friend in the Messiah,

Shalom from New York City! We are celebrating Israel's 70th birthday this month. The State of Israel was founded on May 14, 1948, and President Harry Truman recognized the creation of the modern State of Israel that very day! I genuinely believe that one of the reasons God has blessed the United States is because of our support for Israel.

This blessing harkens back to the day God called Abram out of the land of the Chaldees. The Lord promised Abram that one day he would be the father of multitudes and that the people God would miraculously create would be granted a land and a mission to bring blessings to the nations of the world.

*Now the Lord said to Abram, "Go forth from your country, and from your relatives and from your father's house, to the land which I will show you; and I will make you a great nation, and I will bless you, and make your name great; and so you shall be a blessing; and I will bless those who bless you, and the one who curses you I will curse. **And in you all the families of the earth will be blessed.**"* (Genesis 12:1-3)

This passage of Scripture is often entitled the Abrahamic Covenant. But, it is also a prophecy, as these verses span the course of human history! It is as if the story of Scripture is embedded in this short passage.

The promise presumes that the world needs blessing and that God Himself must take the initiative to

bring these blessings about. Nine chapters earlier in the book of Genesis, Moses records the fall of humanity, almost immediately after the creation of Adam and Eve. The perfect existence of this first couple was destroyed when they responded in disobedience to God after being tempted by the serpent. God promises in Genesis 3:15 that this serpent would one day be destroyed by the "son of the woman."

The Lord also predicted in this passage that there would be enmity between the seed of the woman—all humanity—and the serpent. The Hebrew word *evah* (אֵיבָה) for enmity, which may also be translated as "hostility," is used to describe the ongoing relationship through the ages between humanity and the "evil one." The hostility would end when the promised descendant of the woman would crush the head of the devil, destroying his power in the one climatic event that took place at the cross.

THE JEWISH PEOPLE AND THE PLAN OF GOD

The story of the Jewish people is the story of redemption. God chose Abram and his descendants to one day produce this glorious seed of the woman who would die for the sins of humanity, rise from the dead, and at the same time destroy the works of the devil. The remainder of human history is the unfolding of the results of this one sacrificial act of redeeming love on God's part.

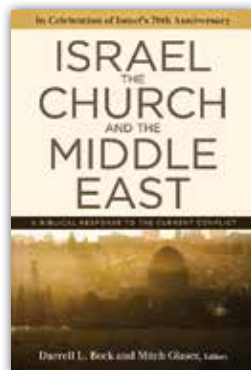
The Jewish people were called by God to play a critical role in the working out of this unfolding story of redemption. God chose the Jewish people to be His bridge of redemption to a dark world broken by sin and death.

Mark Yarbrough, the Dean of Students at Dallas Theological Seminary, wrote a chapter for our new book, *Israel, the Church and the Middle East: A Biblical Response to the Current Conflict*.

He writes,

The major character in the grand story of Scripture is a people, the nation of Israel. The story of scripture is thoroughly Jewish. To de-emphasize or omit this part of the story is to misunderstand the covenants and the manner in which God blesses all people through his Messiah. He does this by promises to the Jewish people and the nation of Israel. Just think about it. How can the grand story of the Bible be presented without its Jewish context? The entirety of the Old Testament is centered around this unfolding story.¹

Your Mission to the Jewish People has worked together again with Kregel Publications to produce this new book in honor of Israel's 70th anniversary! This new volume of more than a dozen essays will enrich your faith, teach you more about God's plan for Israel in the Bible, and will equip you to better evaluate current events in the Middle East.



Back to our story! God promised Abram a people, a land, a mission, and the promise of an ongoing relationship with the Creator. Unfortunately, the same devil who tried to ruin what God created has also attempted to prevent this story of redemption from coming to pass. **Jewish history is the story of the devil's efforts to use the Gentile nations to destroy the Jewish people.**

Yet, the Lord used the Jewish people to compose and transmit the Scriptures to the world and in the fullness of time to bring the Savior to His creation through a Jewish family! The devil again tried to prevent the birth of the Messiah as Pharaoh attempted to kill baby Moses. Yet, God protected Moses and his son and, in the same way, has faithfully preserved the Jewish people. Against all odds, the Jewish people have survived Crusades, Pogroms, the Holocaust, incessant attacks by hostile Middle Eastern neighbors, as well as the rise of modern antisemitism.



ISRAEL: A MODERN MIRACLE

Now we have the privilege of observing a modern miracle and testimony to God's faithfulness — the creation of the modern State of Israel. The Lord has brought back the captives of Zion from the four corners of the earth, overturning all efforts to prevent the Jewish people from returning to the Promised Land.

The Abrahamic Covenant is in fact a prophecy that speaks of God's enduring love for the people He created and called! The Jewish people and the modern State of Israel bear witness to the faithfulness of God. And if this is true today, just think of what is going to happen tomorrow! The Messiah will return in His glory to take back the world He created and restore the planet and the people He so loved.

Israel still has a role to play in preparing the way for the second coming of Jesus. The Apostle Paul promises that the Lord will one day turn His chosen people to Himself:

Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be! For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; and so all Israel will be saved; just as it is written, “The Deliverer will come from Zion, HE will remove ungodliness from Jacob.” (Romans 11:12,15, 25-26)

These words of Paul should not surprise us, as Ezekiel predicted these events hundreds of year before.

For I will take you from the nations, gather you from all the lands and bring you into your own land. Then I will sprinkle clean water on you, and you will be clean; I will

cleanse you from all your filthiness and from all your idols. Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. (Ezekiel 36:24-27)

The prophet adds what has become one of my favorite promises of Scripture,

“They will say, This desolate land has become like the garden of Eden; and the waste, desolate and ruined cities are fortified and inhabited.” (Ezekiel 36:35)

UNTIL THEN?

We know what is ahead because God always keeps His promises. Therefore, how should we approach our relationships to our Jewish

friends and family? The Apostle Paul again provides us with divine wisdom and charts a path for every believer worldwide to focus upon until we see Him face to face. We are to preach the gospel — to the Jew first and also to the Gentile! The conclusion to the story is yet ahead, but we too have a role to play. As Paul writes,

How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher? How will they preach unless they are sent? Just as it is written, “How beautiful are the feet of those who bring good news of good things!” (Romans 10:14-15)

Our piece of the puzzle is to tell this glorious story of redemption to all, especially to the Jewish people who play such a critical role in the story. Would you join us in proclaiming the Good News to the Jewish people? There is a lot more in the newsletter about what God is doing, especially among young Israelis in Israel and as they travel abroad to beautiful New Zealand, Germany, and North America. I know you will enjoy this issue!

Thanks for joining me in thanking God for His faithfulness to His promises in wishing Israel a Happy 70th!

Your brother in the Messiah,

Mitch
Mitch

P.S. You can order the new book, *Israel, the Church and the Middle East: A Biblical Response to the Current Conflict*, by filling out the enclosed card, or by ordering online at our Chosen People Ministries bookstore (chosenpeople.com/store). We will provide **free shipping and handling as a thank you for your gift this month of any amount.** We deeply appreciate your faithful prayers and support.

¹ Mark M. Yarbrough, “Israel and the Story of the Bible,” *Israel, the Church and the Middle East* (Grand Rapids: Kregel, 2018), p.54

Israelis on the

Israelis are some of the most traveled young people in the world. Every Israeli citizen is required to do two to three years of army service after they turn eighteen. After this time, many take an extended vacation for six months to one year to travel around the world before starting university or settling into a career. Meeting Israelis while traveling is a perfect way to connect with them, as they are often already thinking about the deeper meaning of life and are temporarily free from their normal, everyday responsibilities. Currently, Chosen People Ministries serves in Israel and has a thriving backpacker ministry in New Zealand, where Scott and Margie B. lead the ministry. Staff members Robin from Israel and Shmuley from the United States usually travel to New Zealand during the high tourist season so they can reach more people.

ORI

Ori* was an Israeli guest at our Zula Lodge in New Zealand, one of our three facilities that host Israeli travelers for free. Like thousands before him, he attended one of our weekly evangelistic Sabbath celebrations, enjoyed a “Hummus Night” at the Zula, and connected relationally with our staff and volunteers. However, Ori was especially responsive to one of our Israeli volunteers, Yonatan, and a friendship began. Ori and Yonatan have continued to stay in touch and Ori has had many questions, moving past curiosity into sincere examination. In the midst of these digital conversations with Yonatan, Ori’s father passed away. Often we find that crises distract the seeker from his quest, but not so with Ori! Praise God that Ori has now yielded his life to Jesus and is firmly planted in

the kingdom! Ori is currently meeting regularly for discipleship with an Israeli believer who formerly volunteered at the Zula, and he is growing in the grace and knowledge of the Lord.

TALI

Divine encounters like this are so common that Noam, a director of a cutting-edge discipleship ministry in Israel, announced that he was going to New Zealand to see firsthand if these things were true. By the time Scott connected with him, Noam had spent four days at the Zula Lodge. Here is Noam’s report:

To be perfectly honest, I was skeptical; I was pretty sure the reports were exaggerated. Everybody told me, “You’ve got to see it to believe it... it’s indescribable!” And now I see what they mean. What’s happening here is entirely unique. I’ve worked with young Israelis for decades, and I’ve never seen this degree of openness and receptivity. And it’s not just because they’re away from home. It’s because your staff has created an environment where these guys feel safe and loved, and it’s cracking open their hearts.

That very day, Noam struck up a gospel-focused conversation with one of the guests, Tali,* a post-military Israeli woman, and one hour later they were both in tears as she bounded toward the Kingdom of God. “I don’t remember the last time I had a conversation like that in Israel,” he said, barely able to contain his excitement. “What’s going on here?”

ELA

Another such incredible story comes from Shmuley during his time in New Zealand, where he met Ela,* an Israeli girl who grew up in a religious family. After her army service, Ela no longer considered herself to be religious. She does, however, believe that there is a God even though she is unsure of who He is. During her time with Shmuley and the team members, they talked about faith and what it means for a Jewish person to believe in Jesus. She was so intrigued by the belief in Messiah that she decided to lengthen her stay!





Move!



MAYA

Robin, one of our staff members in Israel, also had incredible experiences to share about her time in New Zealand. Maya* sat next to Robin during a Shabbat dinner in New Zealand. Before they all began to eat, one of the young Israeli believers on the outreach team stood up and spoke about Jesus. Another Israeli guest at the table whispered a question and Maya answered him explaining about Jesus and the gospel. Afterwards, Robin found out that she had spent a couple of days with others on the outreach team and had heard these things from them.

Then Maya asked Robin how she had come to believe in Jesus. Robin said, "This is the amazing thing about backpacker outreach: Because we are spending time traveling together and building relationships, someone like Maya gets to meet several believers...they have time to think, and ask deeper spiritual questions." Maya is looking forward to a New Zealand reunion when she gets back to Israel.

SHIRA

In Israel, not only do Chosen People Ministries' staff have reunions for travelers we meet abroad, but we also hold coffee and music nights, as well as holiday programming and a Shabbat dinner for young adults that is open to believers and seekers. Our missionaries are also able to connect with individuals and families. Recently, a staff member, Rachel, was talking with Shira,* another young mother. Shira had lived in New York City for an extensive amount of time and as the women were sharing memories, Shira brought up spiritual questions. Rachel was pleasantly surprised with the switch in conversation and was able to share the gospel with her. Rachel has a feeling the news will spread about her belief in Yeshua, as she is on the parents' committee at school—but she welcomes it! Please pray for more opportunities for Rachel to share with other parents at her son's school.

RAMAT GAN CENTER

Another staff member, Jason, also shared about the ministry at the Ramat Gan Center:

"We held a community meal for young adults that was extremely successful. Friday nights are typically a time for Shabbat family meals in Israel, but not everyone can get home to their family. So, in partnership with a local congregation, we invited some young adults to have a meal with us. We know that young adults need fellowship with other believers but they often don't have that opportunity. About forty people registered for the meal, although we think more than eighty came! Praise the Lord that we had enough food to feed them all. It reminded us of the loaves and fishes! We encouraged people to invite their non-believing friends, and several came. We hope to make this a monthly event, so we need your prayers."

Chosen People Ministries is seeking more staff to be part of the local team as opportunities to share the gospel in Israel are growing. It's exciting to think of all the potential ahead as we work together to develop and grow programs at our centers to reach more people with God's love. We truly believe that the next revival of Jewish people coming to the Lord will begin in Israel, among Israelis. We are so excited to see this come to pass and look forward to what is ahead!

Hebrews 10:26-39: From Positive Exhortations to Warnings of Judgment



Dr. Rich Freeman, D. Min. serves as the Vice President for Church Ministries and Conferences with Chosen People Ministries and lives in South Florida with his wife, Julia.

In this new section, the writer of Hebrews transitions from the positive exhortations of the previous chapters to very negative warnings of judgment, beginning with the words, “*For if we go on sinning willfully...*” In the context of the book of Hebrews, the sin spoken of is to willfully return to the Judaism of their day, in spite of the fact that they had received “the knowledge of the truth.” In light of this apostasy, the writer of Hebrews says that “there no longer remains a sacrifice for sins.” If a believer willfully returns to this first-century Judaism, thereby rejecting Jesus’ sacrifice on the cross, there is nothing else that can protect him or her from God’s judgment. The judgment that is in view here is the judgment of believers, the judgment seat of Christ, not the great white throne judgment reserved for unbelievers. The result will be a loss of reward, rather than a loss of salvation. The idea of fire is reminiscent of Paul’s description of the judgment seat of Christ in 1 Corinthians 3:15: “*If any man’s work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.*”

The point of verses 28-29 is if an Israelite who spurned the Old Covenant suffered a severe penalty, believers will most certainly suffer an even more severe penalty if we reject the superior New Covenant. The sin of apostasy under the New Covenant has the effect of “trampling underfoot the Son of God,” or, in essence, treating Him with contempt. Also, it involves “regarding as unclean the blood of the covenant,” despising the superior blood of Jesus Christ, “by which he was sanctified.” This clearly describes the apostate as a Christian. In addition, the apostate insults “the Spirit of Grace,” or the Holy Spirit who graciously brought the believer to faith in the Messiah. In verses 30-31, the writer summarizes his message by quoting twice from the

song of Moses (Deuteronomy 32), where Moses warns the Israelites against apostatizing. The writer of Hebrews, just like Moses, wants these believers, who were contemplating renouncing their faith in the Messiah, to understand just how terrifying a prospect that would be.

The tenor of the message changes beginning in Hebrews 10:32, as the writer encourages these believers to remember past experiences of trials and sufferings. These believers had proven themselves faithful to Messiah as they endured severe trials of their faith “*partly by being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those who were so treated*” (Hebrews 10:33). Despite these public spectacles of persecution and even enduring the seizure of their property, they stood firm in their faith. The implication is that they are now contemplating giving in to the persecution and returning to a life that dishonors Messiah. The writer exhorts them to stay strong with the words, “For you have need of endurance” (Hebrews 10:36). He then reminds them of their faith that the Lord is coming soon. He quotes Isaiah 26:21 from the Septuagint, “For yet in a very little while, he who is coming will come, and will not delay.” Lastly, also from the Septuagint, he quotes Habakkuk 2:3-4, “But my righteous one shall live by faith; and if he shrinks back, my

soul has no pleasure in him.” “My Righteous One” is referring to a believer and “shrinks back” is speaking about falling away from the faith.

The writer of Hebrews concludes chapter ten with a statement of great hope for himself and for his fellow Jewish believers: “*But we are not of those who shrink back to destruction, but of those who have faith to the preserving of the soul*” (Hebrew 10:39). From this statement of hope, the writer will transition next to the great hall of faith in Hebrews chapter eleven.

Hebrews 10:26-31

26 For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a terrifying expectation of judgment and the fury of a fire which will consume the adversaries....[a] much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace? 30 For we know Him who said, “Vengeance is Mine, I will repay.” And again, “The Lord will judge His people.” 31 It is a terrifying thing to fall into the hands of the living God.

DIVINE APPOINTMENT AT THE COFFEE SHOP

Every Monday, Anna and Vladimir, staff members in Toronto, meet with two friends at a local coffee shop to spend a couple of hours in prayer, Bible reading, and ministry planning. As the four of them sat sipping coffee and strategizing, suddenly Anna said: "I feel that there is a person in this coffee shop who is waiting for us to share Jesus. Let us pray that the Lord shows us this person." In a few minutes Kari*, the barista who had made them coffee, came to check on them. Not knowing how or where to start, suddenly Anna asked, "Are you a believer in Jesus?" Kari answered, "I am Jewish! I only read the Old Testament." Anna shared prophecies with her, especially from the Book of Isaiah. Kari was touched and said: "Oh, you know the Scriptures!" Anna and the group shared how they love the Scriptures, love the Jewish people, and pray for peace in Jerusalem. They also gave her a salvation tract which she promised to read! Pray for Kari to find her Jewish Messiah!

STAYING FAITHFUL TO JESUS IN RUSSIA

Mira, our staff worker in Russia, vividly remembers the repentance of a Jewish woman on the streets of Dnipropetrovsk. Anti-missionaries tried to prevent Mira from talking to Bella* and threatened her by saying that she would be deprived of any help from the synagogue if she believed in Jesus. Bella turned her back to them and prayed the sinner's prayer, calling Jesus her Messiah! When Mira told this story to her "dear children" (her group



of elderly Jewish believers), she asked: "If renouncing Jesus means losing the help of the synagogue, would you do it?" All of them said without hesitation that they would stay faithful to Jesus!

TUESDAYS WITH JOSEPH

While leading ministry work among the ultra-Orthodox Jewish community last summer, staff member Rich met Joseph,* a young Orthodox Jewish man in his early 30s. Joseph wants to make Rich into a good Jew (i.e., Orthodox). Rich, in turn wants to make Joseph into a good Jew (i.e., a Messianic Jew). They get together periodically to discuss spiritual matters, but Joseph does not yet seem open to considering the Messianic claims of Jesus. Recently, Joseph reached out and they met up again. Rich prayed that this time it would be more relational and the Lord heard his prayer. Rich and Joseph shared their lives and became more

open and transparent with each other. They parted warmly with the intention to meet again. Joseph is helping Rich understand the fast growing ultra-Orthodox community and is providing him with a window into a world that he would not otherwise have. The future of Jewish missions is among these unreached people!

WOMEN'S HOME GROUP BEGINS IN ISRAEL

Sergey and Rita, staff members in Israel, are starting a new home group just for women. They wrote: "There is a need to develop a separate ministry for women since some of the women in our congregation have unbelieving husbands, in addition to having specific needs that are better addressed solely among other women. Likewise, there is a tendency that unbelieving women are more likely to join women's groups." Rita will lead this group. Please pray for God's blessing on this ministry!

*names have been changed



How to share the message of Messiah with Jewish people — *and receive a great tax advantage, too!*

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For more information on these or other options that build your legacy through Chosen People Ministries, contact Cindy Forbes at 212-223-2252 or cforbes@chosenpeople.com. Thank you!

SHALOM BK

OFFERING PEACE THROUGH JESUS THE MESSIAH

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July 21-28, 2018

Contact opportunities@chosenpeople.com for more information



MESSIANIC RESOURCES



Israel: The Land and the People is a wonderful book with some of the best photos of Israel anywhere! Through 70 spectacular photos by Lawrence Hirsch, Director of Celebrate Messiah (Chosen People Ministries' partner in Australia), this coffee table book presents the beauty, history, culture and variety of the land from snow-topped Mt. Hermon to the fortress of Masada, ancient Jerusalem, modern Tel Aviv, Jaffa and much, much more. A must before you visit Israel, a reminder afterward, and a perfect gift for anyone who wants to feel as if they've been there.

Price: **\$19.95^{US}** (#3190)

Israel, the Church, and the Middle East challenges the supersessionist drift of the modern Church, showing that God retains a plan and purpose for the Jewish people. Edited by Mitch Glaser and Darrell Bock, this volume addresses popular criticisms of Israel held by contemporary authors, as well as those who affirm Israel's right to the land. This book will help anyone—student, lay person, or pastor—understand Israel's place based upon a sound exegesis of the biblical texts, the legal arguments for Israel's right to the land, new information on the Palestinians and Israeli Church, and much more. A must read!

Price: **\$24.95^{US}** (#3179)

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THE CHOSEN PEOPLE

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